

California State Athletic Commission

1424 Howe Ave. Ste. #33 Sacramento, CA 95825 www.dca.ca.gov/csac/ (916) 263-2195 FAX (916) 263-2197



APPLICATION FOR PROFESSIONAL ATHLETE

BOXING MIXED MARTIAL ARTS KICKBOXING

You must submit all the items listed below before your application is processed. Your application will be considered "Pending" if any information is not completed.

\$60 Application		6 11)					
One (1) passport sized photograph (2"x 2"). Neurological Examination Report (by licensed physician specializing in neurology and/or neurosurgery). Physical Examination Report by licensed physician. Ophthalmologic Examination by licensed Ophthalmologist. Negative HIV, HCV Antibody (Hepatitis C), and HBV Surface Antigen (Hepatitis B) test results must be submitted on the letterhead of a CLEA certified laboratory in the United States. EKG Examination* EKG Summary Report* MRI Diagnostic Report* MRI Summary Report* *Baseline examinations. Only when ordered.		Date of Application: Date License Approved: License # and Exp. Date: Federal ID # and Exp. Date (Boxers only): Amount Rec'd: Receipt #: Receipt given by: P/E Exp. Date: HIV Exp. Date: HBV Exp. Date: Ophthalmologic Exp. Date: Neuro Exp. Date: EKG Exp. Date: MRI Diagnostic Report Date:					
Daseille examina	nons. Only when order	cu.					
Section 1. Please Last Address:	print the following info		1:	Middle	Social Sec	urity Number:	
Street (No PO BOX) City Telephone number:				State		Zip Code	Country
Age:	Male / Female Circle one	Birth Date: (MM / DD / YYYY):		Height:In.		Weight:	pounds
Section 2. Please	print the following info	ormation	1:				
Have you ever used a	any other name(s)? YE	S NO	If yes, list nam	e(s):			
Have you ever been	n disqualified in any co	mpetitio	n? YES	NO If yes, pleas	se explain: _		
Has your license et HIV, HBV, OR HCV	ver been denied, suspe)? YES NO If yes, p					dical reasons (C	

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APPLICANT NAME: _____

Section 3. Please print the following information:			Section 4. Please print the following information:			
Professional boxin	g record:		Professional martial arts record:			
Wins: Wins	s by KO/TKO:	Losses:		Mixed Martial Arts		
Losses by KO/TKO:			Wins: Wins by KO/TKO/Submissions: Losses: Losses by KO/TKO/Submissions:			
Amateur boxing re	cord:		Amateur martial arts record:			
Wins: Wins by KO/TKO: Losses:			-			
Losses by KO/TKO:			Kickboxing	Mixed Martial Arts		
-				KO/TKO/Submissions:		
Section 5. Please	e print the following in	nformation:	,,			
			e Athletic Commission, another on for each license, listing the m			
			MMISSION/ GOVERNMENTAL AUTHORITY			
Has your license ever been suspended, revoked commission or any similar governmental author TYPE OF LICENSE ACTION TAKEN				ission, another athletic		
commission or any s	similar governmental au	thority? YES				
TYPE OF LICENSE Are there charges pe	ACTION TAK	thority? YES EN R Control C	NO If YES, provide the following EASON FOR ACTION Athletic Commission, another at owing information:	ng information:		
TYPE OF LICENSE Are there charges per governmental author	ACTION TAK ACTION TAK ending against you by the rity? YES NO If Y	thority? YES EN R THE CALIFORNIA STATE A ES, provide the following GOVERNMENTAL	NO If YES, provide the following EASON FOR ACTION Athletic Commission, another at owing information: AUTHORITY HEARING. ES NO If YES, provide the fo	DATE OF ACTION Commission or any similar NG DATE Illowing information:		
Are there charges per governmental author OFFENSE Have you been convi	ending against you by the rity? YES NO If Y DATE OF OFFENSE icted of a crime in the part of Conviction	thority? YES EN R THE CALIFORNIA STATE A GOVERNMENTAL THE CALIFORNIA STATE A GOVERNMENTAL THE CALIFORNIA STATE A CITY, STATE, COU	Athletic Commission, another at owing information: AUTHORITY HEARI	DATE OF ACTION Commission or any similar NG DATE Illowing information:		
Are there charges per governmental author OFFENSE Have you been convidence of the c	ending against you by the rity? YES NO If Y DATE OF OFFENSE icted of a crime in the part of Conviction	thority? YES EN R THE CALIFORNIA STATE A GOVERNMENTAL THE CALIFORNIA STATE A GOVERNMENTAL THE CALIFORNIA STATE A CITY, STATE, COU	NO If YES, provide the following EASON FOR ACTION Athletic Commission, another at owing information: AUTHORITY HEARING ES NO If YES, provide the foundation Sente Sen	DATE OF ACTION DATE OF ACTION Company similar NG DATE Illowing information: NCE		

Revised December 2007

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APPLI	CANT NAME:					
Section 6. Please Print the Following Information:						
EMERGENCY CONTACT INF	ORMATION:					
Name			Relationship			
Address			_ Phone Number Country			
City	State	Zip Code	Country			
PLEASE READ CAREFULLY						
	AUTHORIZATION TO	RELEASE INFORM	MATION			
Sections 18640, 18642 and number is mandatory pursuant 405 © © authorizes collection for tax enforcement purposes accordance with Section 1752 boxer pension fund payments of the Business and Profession	18643 of the Business to Section 30 of the Bu of your social security not, and for purposes of color of the Family Code. To in implementing Sections Code. If you fail to dis	and Professions Coorsiness and Profession umber. Your social secompliance with any juries 18880, 18881, 188 sclose your social seconse	information is established pursuant to de. Disclosure of your social security in the code and Pub. L.94-455 (42 USCA ecurity number will be used exclusively adament or order for family support in in the most is also used to report and credit in the security number your application for initial anchise Tax Board, which may assess			
will result in the application be qualification for licensure. Info	peing rejected as incom rmation on your applicat cants have the right to	plete. The information ion and physical exan review their applica	ovide any of the requested information n provided will be used to determine nination report may be released to law tion subject to the provisions of the			
APPLICANT DECLARATION						
application for a professional a the answers are true AND The	athlete's license and that HAT THE HIV/HBV/HCV any misstatement of r	t all the answers giver TEST REPORT RE	ornia, that I have read the foregoing on are my own. I further declare that all PRESENTS MY HIV/HBV/HCV TEST application will constitute grounds for			
Applicant's signature:			_ Date:			
This item is VOLUNTARY. You do not have to check this box.						
	ntact purposes. This		ease my telephone number to any be valid during the license year in			

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